

**INFORME FISICO-FINANCIERO CORRESPONDIENTE AL TRIMESTRE DE ENERO A MARZO DE 2017**

**ESTADO:SONORA**

**MANEJO FITOSANITARIO DEL TRIGO**

| ACCION                          | UNIDAD DE MEDIDA | FISICO     |            |       | FINANCIERO        |                   |             |
|---------------------------------|------------------|------------|------------|-------|-------------------|-------------------|-------------|
|                                 |                  | PROGRAMADO | REALIZADO  | %     | PROGRAMADO        | REALIZADO         | %           |
| <b>MUESTREO</b>                 |                  |            |            |       | 334,259.71        | 286,884.66        | 85.8        |
| SUPERFICIE MUESTREADA FÍSICA    | HECTÁREAS        | 31,070.00  | 33,554.20  | 108.0 |                   |                   |             |
| SUPERFICIE MUESTREADA ACUMULADA | HECTÁREAS        | 379,845.00 | 411,923.45 | 108.4 |                   |                   |             |
| SITIOS MUESTREADOS              | SITIO            | 1,324      | 1,394      | 105.3 |                   |                   |             |
| <b>CONTROL LEGAL</b>            |                  |            |            |       | 2,840.00          | 1,000.00          | 35.2        |
| SITIOS SUPERVISADOS             | SITIO            | 20         | 20         | 100.0 |                   |                   |             |
| <b>CAPACITACIÓN</b>             |                  |            |            |       | 0.00              | 0.00              | 0.0         |
| PLÁTICAS A PRODUCTORES          | EVENTO           | 2          | 2          | 100.0 |                   |                   |             |
| <b>SUPERVISIÓN</b>              |                  |            |            |       | 9,299.00          | 8,880.75          | 95.5        |
| SUPERVISIÓN                     | NÚMERO           | 1          | 1          | 100.0 |                   |                   |             |
| <b>ADMINISTRACIÓN</b>           |                  |            |            |       | 7,900.00          | 6,362.00          | 80.5        |
| INFORMES FÍSICOS Y FINANCIEROS  | NÚMERO           | 3          | 3          | 100.0 |                   |                   |             |
|                                 |                  |            |            |       | <b>354,298.71</b> | <b>303,127.41</b> | <b>85.6</b> |

**"Este programa es público, ajeno a cualquier partido político. Queda prohibido el uso para fines distintos a los establecidos en el programa."**

The bottom of the page contains several handwritten signatures and marks. On the left, there is a large, stylized signature. In the center, there is a simple scribble that resembles the number '3'. On the right side, there are two more signatures, one of which is a circular stamp or mark.